

Daniel Langfeld, Jr. Award
ASPC/AMHR Youth Biography Application
*(Application deadline is **June 1**)*

Name: _____ **Age:** _____

ASPC/AMHR Membership Number: _____

Address: _____

Phone #: _____ **Social Security #:** _____

Breed(s) Shown: _____

Shows Attended (if applicable): _____

Breed Promotion: _____

School, Church, Community Activities: _____

Other Equine Related Activities: _____

Please attach a brief biography (100-200 words) of yourself that discusses your association with the ASPC/AMHR and highlights your association with Miniature Horses and/or Shetland Ponies.

Applicant's Signature: _____ **Date:** _____

Parent/ Guardian Signature: _____ **Date:** _____

Return completed application and biography by **June 1** to:
ASPC/AMHR Youth Committee
Tammy Belless, Awards Chair
18998 Hwy 37N, Elgin Rd.
Tuckerman, AR 72473

*This form must be completed in its entirety or it will be considered null and void.
The information included in this application will not be shared or used in any other manner.*

Revised 2008

